



Strengthening Communities, Empowering People

Agenda La Paz County Advisory Council

**AWC Parker Learning Center
1109 S. Geronimo Ave.
Parker, AZ 85344**

**Tuesday, March 3, 2020
10:00AM – 12:00PM**

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|-------|---|--------------------|
| I. | Call To Order | |
| II. | Introductions (Council and Staff) | |
| III. | Call To The Public | |
| IV. | Adoptions of Minutes, December 3, 2019 | Action |
| V. | LPCAC Governance (Org. Standard Category 5 Board Governance) | |
| | 1. Current Members and Vacancies | Information |
| | 2. Election of LPCAC Chairperson | Action |
| | 3. Election of LPCAC Governance Committee Member | Action |
| | 4. Election of LPCAC Community Action Board (CAB) Member | Action |
| VI. | Community Provider Guest Presentation | |
| | 1. Regional Center for Border Health | Information |
| VII. | Social Services Block Grant | |
| | 1. 2 nd . Quarter Ending December 31, 2019 Provider Reports | Information |
| VIII. | Community Services Block Grant, CSBG | |
| | 1. Human Services Department/Family and Community Services Report | Information |
| | • 2 nd . Quarter Report (Org. Standard 9.1) | |
| | • Success Story | |
| | • Monthly Budget Allocation (Org. Standard 8.7) | |
| | • La Paz County Service Calendar | |
| | 2. Human Services Department / A Hand Up Report (Org. Standard 9.1) | Information |
| | • 2 nd Quarter Report (Org. Standard 8.7) | |
| IX. | Housing and Weatherization | |
| | 1. Human Services Department / Housing Programs Report 12/31/19
(Org. Standard 9.1) | Information |

Next Meeting Date – May 5th, 2020