
Agenda

La Paz County Advisory Council

**AWC Parker Learning Center
1109 S. Geronimo Ave
Parker, AZ 85344**

**Tuesday May 7, 2019
10:00 A.M. – 12:00 P.M.**

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|--------------|---|------------------------|
| I. | Call to Order | |
| II. | Introductions (Council and Staff) | |
| III. | Call to the public | |
| IV. | Adoption of Minutes, March 5, 2019 | Action |
| V. | LPCAC Governance | |
| | 1. Current Members and Vacancies | Information |
| | 2. Mike Thomas, Community Representative | Possible Action |
| VI. | Social Service Block Grant | |
| | 1. 3rd Quarter Ending March 31, 2019 Provider Reports | Information |
| VII. | Community Services Block Grant, CSBG | |
| | 1. Human Services Department/Community Services Report | Information |
| | * 3rd Qtr. Report | |
| | * Monthly Budget Allocations <u>(Org. Standard 8.7)</u> | |
| | * Senior Pilot progress | |
| | * La Paz County Service Calendar | |
| | 2. Human Services Department/A Hand Up Report | |
| | * HUD Monitoring Report | |
| | * 3rd Quarter RCAC Reporting | Information |
| VIII. | Housing & Weatherization | |
| | 1. Human Services Depart./Housing Programs Report ending 03/31/19 | Information |
| IX. | Other | |
| | 1. La Paz County Continuum of Care | Information |
| | 2. WACOG 2020 Annual Board Calendar | Information |

Next Meeting Date – September 3, 2019